

Adult Protection Coordinating Council  
Agenda  
November 21, 2011

- |       |                                                                       |                |
|-------|-----------------------------------------------------------------------|----------------|
| I.    | Call to Order                                                         | Sam Waldrep    |
| II.   | Approval of Minutes (August 15, 2011)                                 | Sam Waldrep    |
| III.  | Elder Abuse Training Grant/<br>Sexual Trauma Services of the Midlands | Melanie Snipes |
| IV.   | Update: SC Vulnerable Adult GAL Project                               | Maria Patton   |
| V.    | Data Update                                                           |                |
|       | SLED Special Victims Unit                                             | Patsy Lightle  |
|       | Department of Social Services                                         | M. Washington  |
|       | Long Term Care Ombudsman                                              | Dale Watson    |
| VI.   | Committee Reports                                                     |                |
|       | Legislative Committee/GAL Subcommittee                                | Jeff Moore     |
|       | Sexual Offender Investigations Committee                              | Jeff Moore     |
|       | Public Awareness Committee                                            | M. Washington  |
|       | Reporting to Law Enforcement Committee                                | Patsy Lightle  |
|       | Review Committee Follow-Up                                            | Sam Waldrep    |
| VII.  | Chairperson's Report                                                  | Sam Waldrep    |
| VIII. | Other Business/Adjournment                                            | Sam Waldrep    |

Next Meeting: February 13, 2012 at 10:00 a.m., Room 251 A&B, SC Department of  
Disabilities and Special Needs

***Freedom of Information Act/Americans with Disabilities Act Compliance Pledge***

This meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations could have been provided if requested in advance.