

Henry McMaster GOVERNOR
Joshua D. Baker DIRECTOR
P.O. Box 8206 > Columbia, SC 29202
www.scdhhs.gov

Agenda

Public Awareness Committee

January 22, 2020

- | | | |
|------|---|------------|
| I | Call to Order/Welcome/Introductions | Ann Dalton |
| II. | Approval of Minutes (December 12, 2019) | Ann Dalton |
| III. | Continue Public Awareness Planning | Group |
| IV. | Next Steps | Group |
| V. | Other Business/Next Meeting | Ann Dalton |

Freedom of Information Act/Americans with Disabilities Act Compliance Pledge

This meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations can be arranged if requested in advance.