

Training Manual Subcommittee  
Agenda  
September 13, 2012

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|------|---|---------------------|
| I.   | Call to Order                           | Major Patsy Lightle |
| II.  | Approval of Minutes (June 7, 2011)      | Major Patsy Lightle |
| III. | Review Manual Revisions                 | Group               |
| IV.  | Next Steps                              | Group               |
| V.   | Other Business/Next Meeting/Adjournment | Major Patsy Lightle |

***Freedom of Information Act/Americans with Disabilities Act Compliance Pledge***

This meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations could have been provided if requested in advance.