



**State of South Carolina Request for Contribution Distribution**

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

Contribution Information	
Amount	Purpose
\$300,000.00	Senior Center
State Agency Providing the Contribution	
J020 - Department of Health and Human Services	

Organization Information	
Entity Name	ANTIOCH SENIOR CENTER
Address	5715 A KOON ROAD
City/State/Zip	COLUMBIA, SOUTH CAROLINA 29203
Website	N/A
Tax ID#	46-4529512
Entity Type	Nonprofit Organization

Organization Contact Information	
Contact Name	BARBARA R. MICKENS
Position/Title	EXECUTIVE DIRECTOR
Telephone	803-754-0005
Email	antiochsc@att.net

Plan/Accounting of how these funds will be spent:		
Description	Budget	Explanation
STAFF	\$150,000.00	VERY DAY OPERATIONS OF CENTER & SENIORS
AUDIT/ACCOUNTING SERVICES	\$12,000.00	FORMAL CHECK OF FIN. ACCTS./FIGURING 7 RECORDING FIN. ACCTS.
OFFICE SUPPLIES	\$8,200.00	SUPPLIES & EXERCISE EQUIPMENT FOR CENTER
BUILDING SECURITY	\$1,800.00	ALARM & FIRE SYSTEM SAFETY
GROUPS	\$6,000.00	MAINTENANCE & LANDSCAPING OF THE GROUNDS
BLDG. EQUIPMENT D&A INSURANCE	\$20,000.00	INSURANCE ON BLDG, ECT.
UTILITIES, WATER & SEWER	\$37,000.00	WATER AND SEWER FOR CENTER
FOOD FOR SENIORS	\$55,000.00	MEALS FOR SENIORS
PROGRAM EXPENSES	\$10,000.00	SENIOR TRIPS ECT.
<b>Grand Total</b>	<b>\$300,000.00</b>	

Please explain how these funds will be used to provide a public benefit:

THE BENEFIT TO THE OVERALL COMMUNITY AND SENIOR CITIZENS THROUGH OUT RICHLAND CO. IS THE FACT THAT SENIORS CITIZENS WILL HAVE A PLACE TO GO WHERE THEY CAN ENJOY OTHERS IN A SAFE RELAXING ENVIROMENT, WHERE THEY WILL RECEIVE THE ATTENTION THEY DESERVE FROM ANTIOCH SENIOR CENTER STAFF.

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

  
Organization Signature

EXECUTIVE DIRECTOR

Title

BARBARA R. MICKENS

Printed Name

10/5/2022

Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

  
Agency Head Signature

Jenny Stiles for Dir. Ken

Printed Name

10/10/2022

Date