



## **Agenda**

### **Graduate Medical Education Advisory Group**

**October 21, 2013**

**9:30 a.m.-1:30 p.m.**

**SCDHHS, 1801 Main Street**

**Jefferson Square Building**

**Columbia, SC 29202**

**9:30-11:00 a.m.**

Subcommittee Meetings

- E&E Subcommittee: 8<sup>th</sup> Floor Conference Room
- Finance Subcommittee: 11<sup>th</sup> Floor Conference Room

**11:00 a.m.-11:30 p.m.**

Lunch

Subcommittee reports and updates to advisory group

**11:30 a.m.-12:30 p.m.**

Sheps Center Presentation by Dr. Ricketts

**12:30-1:00 p.m.**

Question and Answers for Dr. Ricketts

**1:00-1:30 p.m.**

Open Discussion