State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Jeff Haddox

Organization Contact Information

| Contribution Information | | | | | | |
|--------------------------|------------------------------------------------|---------|--|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | | |
| | J020 - Department of Health and Human Services | | | | | |

| Organization Information | | | | | |
|--------------------------|----------------------------|--|--|--|--|
| Entity Name | Sight Savers America | | | | |
| Address | 337 Business Circle | | | | |
| City/State/Zip | Pelham , AL 35124 | | | | |
| Website | www.sightsaversamerica.org | | | | |
| Tax ID# | 30-0188234 | | | | |
| Entity Type | Nonprofit Organization | | | | |

| Position/Title | CEO/President |
|----------------|--------------------------------|
| Telephone | 205-276-8174 |
| Email | jhaddox@sightsaversamerica.org |
| | |
| | |

Name

| Reporting Period | | | | | | | |
|------------------|--|--|--|--|--|--|--|
| Reporting Period | | | | | | | |

| Accounting of how the funds have been spent: | | | | | | | | | | |
|------------------------------------------------------|--------------|--------------|-------------|-------------|-----------|--------------|-------------|--|--|--|
| | | Expenditures | | | | | | | | |
| Description | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance | | | |
| Planning/design and implementation | \$10,000.00 | \$4,000.00 | \$4,000.00 | \$1,000.00 | | \$9,000.00 | \$1,000.00 | | | |
| Creation and maintenance of eye care partner network | \$10,000.00 | \$4,000.00 | \$4,000.00 | \$1,000.00 | | \$9,000.00 | \$1,000.00 | | | |
| Salaries for vision screeners | \$90,000.00 | \$18,000.00 | \$27,000.00 | \$32,409.22 | | \$77,409.22 | \$12,590.78 | | | |
| Vision screening equipment/supplies | \$25,000.00 | \$6,250.00 | \$6,250.00 | \$6,711.00 | | \$19,211.00 | \$5,789.00 | | | |
| Travel for vision screeners | \$10,000.00 | \$2,000.00 | \$3,000.00 | \$5,000.00 | | \$10,000.00 | \$0.00 | | | |
| Analysis and importation of referrals | \$10,000.00 | \$2,000.00 | \$3,000.00 | \$3,783.00 | | \$8,783.00 | \$1,217.00 | | | |
| Comprehensive one-on-one case management | \$85,000.00 | \$17,000.00 | \$25,000.00 | \$32,154.82 | | \$74,654.82 | \$10,345.18 | | | |
| Eye Care treatments and high-tech vision aids | \$10,000.00 | \$2,000.00 | \$3,000.00 | \$0.00 | | \$5,000.00 | \$5,000.00 | | | |
| | | | | | | \$0.00 | \$0.00 | | | |
| Grand Total | \$250,000.00 | \$55,250.00 | \$75,250.00 | \$82,058.04 | \$0.00 | \$213,058.04 | \$36,941.96 | | | |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Toppy d. Hallow

Signature Jeff L. Haddox

Printed Name

Title

CEO/President

5/24/23

Date