



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information		Purpose
Amount	State Agency Providing the Contribution J020 - Department of Health and Human Services	

Organization Information	
Entity Name	ANTIOCH SENIOR CENTER
Address	5715 A KOON ROAD
City/State/Zip	COLUMBIA, SOUTH CAROLINA 29203
Website	N/A
Tax ID#	46-4529512
Entity Type	Nonprofit Organization

Organization Contact Information	
Name	BARBARA R. MICKENS
Position/Title	EXECUTIVE DIRECTOR
Telephone	803-754-0005
Email	antiochsc@att.net

Reporting Period	
Reporting Period	Quarter 1: July 1, 2023 - September 30, 2023

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures				Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		
STAFF	\$160,000.00	\$0.00				\$0.00	\$160,000.00
ACCOUNTING SERVICES	\$7,000.00	\$0.00				\$0.00	\$7,000.00
OFFICE SUPPLIES	\$9,000.00	\$0.00				\$0.00	\$9,000.00
BUILDING SECURITY	\$2,000.00	\$0.00				\$0.00	\$2,000.00
GROUNDS	\$6,000.00	\$0.00				\$0.00	\$6,000.00
BLDG. EQUIPMENT D & A INSURANCE	\$19,000.00	\$0.00				\$0.00	\$19,000.00
UTILITIES, WATER & SEWER	\$23,000.00	\$0.00				\$0.00	\$23,000.00
FOOD FOR SENIORS	\$55,000.00	\$0.00				\$0.00	\$55,000.00
PROGRAM EXPENSES	\$19,000.00	\$0.00				\$0.00	\$19,000.00
Grand Total	\$300,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300,000.00

Accounting of how the funds have been spent:
Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Expenditure Certification

Signature
Barbara R. Mickens
Printed Name

Title
Executive Director
Date
January 16, 2024 (2024)