



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	J020 - Department of Health and Human Services	Improve quality of life in zip code 29203(health,education,economics) w/other community agencies.

Organization Information

Entity Name	BBC Community Development Corporation
Address	1028 Eastman Street
City/State/Zip	Columbia, SC 29203
Website	bethlehem-collegeplace.org
Tax ID#	87-2621501
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Theodore Jackson
Position/Title	Treasurer
Telephone	(803) 549-1906
Email	jtheodjac@gmail.com

Reporting Period

Reporting Period	Quarter 4: April 1, 2024 - June 30, 2024
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Accounting of how the funds have been spent:

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Accounting Fees	\$250,000.00						\$0.00	\$224,372.05
Community Food Pantry					\$6,010.39	\$6,010.39	\$6,010.39	-\$6,010.39
FoodShare Seniors					\$14,500.00	\$14,500.00	\$14,500.00	-\$14,500.00
Popup Kitchen					\$781.07	\$781.07	\$781.07	-\$781.07
Pre-Diabetes/Diabetes (PDD)					\$401.00	\$401.00	\$401.00	-\$401.00
Payroll Expenses					\$9,696.00	\$9,696.00	\$9,696.00	-\$9,696.00
Quarterly Health Fairs					\$1,677.31	\$1,677.31	\$1,677.31	-\$1,677.31
Aerobics Instructors					\$1,760.00	\$1,760.00	\$1,760.00	-\$1,760.00
Grand Total	\$250,000.00	\$0.00	\$0.00	\$0.00	\$34,825.77	\$34,825.77	\$34,825.77	\$189,546.28

Explanation of any unspent funds *(to be provided only if unspent funds remain at the end of the fiscal year):*

The remaining funds will be used to continue our community food pantry every Friday, providing Foodshare boxes to seniors who attend a monthly health sessions by USC School of Nursing, Prisma Health, and in-house RN. In addition, we will continue with our monthly pop-up kitchens (hot Meals), quarterly health fairs, and pre-diabetes/diabetes classes. Also, the funds to operate by paying the salaries listed in the contract. We were given approval by Sherman Anderson to add a bookkeeper.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature	Theodore Jackson	Treasurer					
Printed Name		Title					
		Date	June 30, 2024				