



**State of South Carolina Contribution Expenditure Report**

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

**Contribution Information**

Amount	\$300,000.00	State Agency Providing the Contribution	J020 - Department of Health and Human Services	Workforce Development and Training	Purpose
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**Organization Information**

Entity Name	Pee Dee Health Start, Inc.
Address	314 W. Pine Street
City/State/Zip	Florence, SC 29501
Website	www.pdhs.org
Tax ID#	58-2282396
Entity Type	Nonprofit Organization

**Organization Contact Information**

Name	Madie A. Robinson
Position/Title	Executive Director
Telephone	843-662-1482
Email	madie@pdhs.org

**Reporting Period**

Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024
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**Accounting of how the funds have been spent:**

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures				Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		
Workforce Development and Training	\$300,000.00	\$48,785.24	\$64,504.38	\$73,451.24	\$0.00	\$186,740.86	\$113,259.14
					\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00
<b>Grand Total</b>	<b>\$300,000.00</b>	<b>\$48,785.24</b>	<b>\$64,504.38</b>	<b>\$73,451.24</b>	<b>\$0.00</b>	<b>\$186,740.86</b>	<b>\$113,259.14</b>

*Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):*

**Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature: *Madie Robinson*  
 Printed Name: Madie Robinson

Title: *Executive Director*  
 Date: *April 30, 2024*