

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

 Contribution Information

 Amount
 State Agency Providing the Contribution

Organization Information				
Entity Name	The Medi, Inc.			
Address	4975 Lacross Rd. Ste 151			
City/State/Zip	North Charleston, SC 29406			
Website	www.themedi.org			
Tax ID#	TAX ID 81-1430762			
Entity Type	501c3 Nonprofit			

Organization Contact Information				
Name	Austen Williams			
Position/Title	Executive Director			
Telephone	843-554-2533			
Email	awilliams@themedi.org			

Reporting Period

Reporting Period Quarter 3: January 1, 2023 - March 31, 2023

Accounting of how the funds have been spent:											
		Expenditures									
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance				
Resource Partners- Office Lease/Utilities	\$20,600.00		\$9,339.99	\$9,399.99	\$1,860.02	\$20,600.00	\$0.00				
Programming- Red Dress Sunday; Medi Awards; Sneaker Fest; Choir Showcas	\$15,000.00	\$7,274.24		\$7,086.38	\$639.38	\$15,000.00	\$0.00				
Social Care Platform- FindHelp	\$5,400.00			\$5,400.00		\$5,400.00	\$0.00				
Community Partner Training- FindHelp	\$9,000.00		\$3,000.00	\$3,000.00	\$3,000.00	\$9,000.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
Grand Total	\$50,000.00	\$7,274.24	\$12,339.99	\$24,886.37	\$5,499.40	\$50,000.00	\$0.00				

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Julias Just !!

Signature R. Austen Williams

Printed Name

Executive Director

Title

06/30/23

Date