

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

|                 |  | Contribution Information |
|-----------------|--|--------------------------|
| Amount          | State Agency Providing the Contribution        | Purpose                  |
| Contract Amount | J020 - Department of Health and Human Services |                          |

| Organization Information |                               |              |  |  |  |
|--------------------------|-------------------------------|--------------|--|--|--|
| Entity Name              | Middle Tyger Communtiy Center | 1 17         |  |  |  |
| Address                  | 84 Groce Road                 | The Property |  |  |  |
| City/State/Zip           | Lyman, SC 29365               |              |  |  |  |
| Website                  | www.middletyger.org           |              |  |  |  |
| Tax ID#                  | 57-1077940                    |              |  |  |  |
| Entity Type              | Nonprofit Organization        | X 1          |  |  |  |

|                | Organization Contact  | Inf | ormation |      |      |
|----------------|-----------------------|-----|----------|------|------|
| Name           | Haley Grau            |     |          |      |      |
| Position/Title | Executive Director    |     |          | 9 %  | , W  |
| Telephone      | 864-439-7760          | .2  | 3 m      | - "- |      |
| Email          | haley.grau@spart5.net | 7   | *5       | * 1  | N. 5 |

|                  | Reporting Period |  |
|------------------|------------------|--|
| Reporting Period | ¥                |  |

| Accoun   | ting of how the | funds have bee | en spent:  |   |  |        |                |
|--|-----------------|----------------|--|---|--|--------|----------------|
| Description  |                 | Expenditures   |  |   |  |        |                |
| (Attach additional detail for subgrantees and affiliated nonprofits)   | Budget          | Quarter 1      | Quarter 2  | Quarter 3                               | Quarter 4  | Total  | Balance        |
| Construction has begun but no invoices have been submitted   | \$3,500,000.00  | \$0.00         | \$0.00   | \$0.00                                  |  | \$0.00 | \$3,500,000.00 |
|  | e se a          |                | to the state of th |   | X  | \$0.00 | \$0.00         |
|  |                 | 40             | 77   |   | A Committee of the Comm | \$0.00 | \$0.00         |
|  |                 |                |  | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 25   | \$0.00 | \$0.00         |
|  |                 | 3              | er e   | Elevision .                             | The gist   | \$0.00 | \$0.00         |
| Man and the second of the seco | *               | - 57           | M. C. T. G. N. C. S. C.  |   | El M. Land   | \$0.00 | \$0.00         |
|  | 2               |                | 41 E 2   | 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | The state of   | \$0.00 | \$0.00         |
|  |                 |                |  | 371                                     | 44   | \$0.00 | \$0.00         |
| Ar Gybria.   | 7               |                | -  |   |  | \$0.00 | \$0.00         |
| Grand Tota   | \$3,500,000.00  | \$0.00         | \$0.00   | \$0.00                                  | \$0.00   | \$0.00 | \$3,500,000.00 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Grading has begun, the invoice for grading will not be submitted until the grading is finished.

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Tlaley Shaw Signature

Printed Name

Executive Director

Title

6-10-2025

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