

State of South Carolina Contribution Expenditure Report

2022-19. This form must be submitted to the state This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024. e 30, 2024.

Purpose	State Agency Providing the Contribution	Amount
Contribution Information		
at is providing the contribution to the designation organization at the end of year quarter and by Jun	2022-13. This form mast be submitted to the state agency that is providing the contribution to the designation	

J020 - Department of Health and Human Services

	Organization Information
Entity Name	Association for the Blind and Visually Impaired
Address	1 Carriage Lane, Building A
City/State/Zip	Charleston, SC 29407
Website	www.abvisc.org
Tax ID#	57-0324912
Entity Type	Nonprofit Organization

	Organization Contact Information
Name	Courtney Plotner
Position/Title	President & CEO
Telephone	843.410.1056
Email	cplotner@abvisc.org

Description (Attach additional detail for subgrantees and affiliated nonprofits)	fits) Budget Ouarter 1	Ouarter 1	Ouarter 2	Expenditures Ouarter 3	Omerter A	Total	Ralanco
Transport action to small universality and annual conferences	700	Charlet T	Cuairei 7	Cuairei 2	Quarter 4	iotal	balance
	\$250,000.00	\$0.00				\$0.00	\$250,000.0
						\$0.00	\$0.00
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						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	Grand Total \$250,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$250,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Funds not received until end of November.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

signature Cow they Plother

Printed Name

President + CEO
the
p.7.23

Date